

## Point Option Master Class Schedule 2018-2019

Student: \_\_\_\_\_ Student ID: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Date Enrolled: \_\_\_\_\_ Point Option: \_\_\_\_\_ Zone School: \_\_\_\_\_

Teacher	Room	1 <sup>st</sup> . period	2 <sup>nd</sup> period	3 <sup>rd</sup> period	4 <sup>th</sup> period	5 <sup>th</sup> period	6 <sup>th</sup> period	7 <sup>th</sup> period
Ms. Collins	Science Lab	Biology I	Field Biology II	Biology I	<i>Planning</i>	Field Biology II	Earth Science	
Mrs. Claxton	002	Adv. Comp 9 English (12 English)	<i>Planning</i>	11 Honors English	10 English	11 Honors English	English 10/11R/12 English Elective	English 10/11R/12 English Elective
Mr. Garner	003	<i>Planning</i>	Sociology	Honors U.S. History	Honors U.S. History	Honors World Geography	Outdoor Ed I or II	Outdoor Ed I or II
Mrs. Whitaker	004	AFDA	Geometry	Algebra I	AFDA	<i>Planning</i>	Geometry	
Mrs. Anderson	006	Advanced CIS	Business Management (Dual Enrollment)	<i>Planning</i>	Personal Finance	CIS I	Personal Finance	
Mr. Garrett PE classes offered both semesters	007	PE I PE II Life Personal Fitness	Health II/ Driver's Ed. <hr/> Health I	<i>Planning</i>	PE I PE II Life Personal Fitness	Health I <hr/> Health II/ Driver's Ed.	PE I PE II Life Personal Fitness	
Mr. Burnett	Computer Lab	Grad Point	Grad Point	Grad Point	Grad Point	Grad Point	Grad Point	Grad Point

### Weekly Schedule

#### Monday/Thursday

Homeroom 7:50-8:00  
 1<sup>st</sup>. period 8:05-9:30  
 INTERACT 9:35-10:00  
 2<sup>nd</sup>. Period 10:05-11:30  
 LUNCH 11:30-12:00  
 3<sup>rd</sup>. Period 12:05-1:35  
 (Opt.) 7<sup>th</sup>.Period 1:35-2:30

#### Wednesday

Homeroom 7:50-8:00  
 1<sup>st</sup>. Period 8:05-8:55  
 2<sup>nd</sup>. Period 9:00-9:50  
 4<sup>th</sup>. Period 9:55-10:40  
 5<sup>TH</sup>. Period 10:45-11:30  
 LUNCH 11:30-12:00  
 3<sup>rd</sup>. Period 12:05-12:50  
 6<sup>th</sup>. Period 12:55-1:35  
 (Opt.) 7<sup>th</sup>. Period 1:35-2:30

#### Tuesday/Friday

Homeroom 7:50-8:00  
 4<sup>th</sup>. Period 8:05-9:30  
 INTERACT 9:35-10:00  
 5<sup>th</sup>. Period 10:05-11:30  
 LUNCH 11:30-12:00  
 6<sup>th</sup>.Period 12:05-1:35  
 (Opt.) 7<sup>th</sup>. Period 1:35-2:30 (Tues. only)